DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

Form Approved OMB No. 0938-0581

## CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA) APPLICATION FOR CERTIFICATION

| I. GENERAL INFORMATION  |                  |                   |   |                        |   |                                 |  |
|---|------------------|-------------------|---|------------------------|---|---------------------------------|--|
| ☐ Initial Application ☐ Survey  |                  |                   | CLIA IDENTIFICATION NUMBER  |                        |   |                                 |  |
| ☐ Change in Certificate Typ   | e                |                   | 51  | 12345                  | 67  |                                 |  |
| X Other Changes (Specify)   | Address          |                   | D   |                        |   |                                 |  |
|   |                  |                   | (If an initial app  | lication leave blank   | :, a number will b                          | e assigned)                     |  |
| Effective Date  |                  |                   |   |                        |   |                                 |  |
| FACILITY NAME   |                  |                   | FEDERAL TAX IDENTIFICATION NUMBER   |                        |   |                                 |  |
| One Really Great Lab, LLC   |                  |                   | 550123456   |                        |   |                                 |  |
| EMAIL ADDRESS  OneReallyGreatLab@dmail.com  |                  |                   | 304-555-1234  | . (Include area code)  | FAX NO. (Include area code)<br>304-555-2232 |                                 |  |
| FACILITY ADDRESS — Physical Location of Laboratory (Building, Floor, Suite if applicable.) Fee Coupon/Certificate will be mailed to this Address unless mailing or corporate address is specified   |                  |                   | MAILING/BILLING ADDRESS (If different from facility address) send Fee Coupon or certificate |                        |   |                                 |  |
| NUMBER, STREET (No P.O. Boxes)  |                  |                   | NUMBER, STREE   | :T                     |   |                                 |  |
| 2037 Success Street   |                  |                   |   |                        | -   |                                 |  |
| CITY Best City  | STATE            | ZIP CODE<br>25163 | CITY  |                        | STATE                                       | ZIP CODE                        |  |
| SEND FEE COUPON TO THIS ADDRESS   | SEND CERTIFICATE | TO THIS ADDRESS   | CORPORATE AD  | DRESS (If different fr | om facility) send Fe                        | e Coupon or certificate         |  |
| × Physical  | ➤ Physical       |                   |   |                        |   |                                 |  |
| Mailing   | ☐ Mailing        |                   | NUMBER, STREE   | ΞT                     |   |                                 |  |
| ☐ Corporate ☐ Corporate   |                  |                   |   |                        |   |                                 |  |
| NAME OF DIRECTOR (Last, First, Middle Initial) Smiles, Madeline L.  |                  |                   | CITY  |                        | STATE                                       | ZIP CODE                        |  |
| CREDENTIALS   |                  |                   | FOR OFFICE USE ONLY   |                        |   |                                 |  |
| M.D.  |                  |                   | Date Received   |                        |   |                                 |  |
| II. TYPE OF CERTIFICATE REcertificate testing requirements  |                  | ck only one) Plea | ase refer to the  | accompanying ir        | nstructions for i                           | nspection and                   |  |
| Certificate of Waiver (Co   | mplete Section   | ns I – VI and IX  | - X)  |                        |   |                                 |  |
| ☐ Certificate for Provider Performed Microscopy Procedures (PPM) ((Complete Sections I-VII and IX-X)  |                  |                   |   |                        |   |                                 |  |
| ☐ Certificate of Complete Sections I – X)   |                  |                   |   |                        |   |                                 |  |
| Certificate of Accreditation  | on (Complete S   | Sections I – X) a | nd indicate w<br>hich you have  | hich of the follo      | owing organiz<br>reditation for             | ation(s) your<br>CLIA purposes. |  |
| ☐ The Joint Commission ☐ AOA ☐ AABB ☐ A2LA  |                  |                   |   |                        |   |                                 |  |
| ☐ CAP   | ☐ C              | OLA               | ] ASHI  |                        |   |                                 |  |
| If you are applying for a Certificate of Accreditation, you must provide evidence of accreditation for your laboratory by an approved accreditation organization as listed above for CLIA purposes or evidence of application for such accreditation within |                  |                   |   |                        |   |                                 |  |

NOTE: Laboratory directors performing non-waived testing (including PPM) must meet specific education, training and experience under subpart M of the CLIA regulations. Proof of these qualifications for the laboratory director must be submitted with this application.

## **PRA Disclosure Statement**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0938-0581. Expiration Date: 3/31/2021. The time required to complete this information collection is estimated to average one hour per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: CMS, 7500 Security Boulevard, Attn: PRA Reports Clearance Officer, Mail Stop C4-26-05, Baltimore, Maryland 21244-1850. \*\*\*\*\*CMS Disclaimer\*\*\*\*Please do not send applications, claims, payments, medical records or any documents containing sensitive information to the PRA Reports Clearance Office. Please note that any correspondence not pertaining to the information collection burden approved under the associated OMB control number listed on this form will not be reviewed, forwarded, or retained. If you have questions or concerns regarding where to submit your documents, please contact LabExcellence@cms.hhs.gov.

| III. T  | TYPE OF LA  | ABORATORY (  | Check the one mos   | t descriptive of fa                    | cility type)                          |                          |                      |                 |
|---|---|--|---|--|---------------------------------------|--------------------------|----------------------|-----------------|
| □ 01 Ambulance □ 02 Ambulatory Surgery Center □ 03 Ancillary Testing Site in Health Care Facility □ 04 Assisted Living Facility □ 05 Blood Bank □ 06 Community Clinic □ 07 Comp. Outpatient Rehab Facility □ 08 End Stage Renal Disease □ Dialysis Facility □ 09 Federally Qualified Health Center □ 10 Health Fair |   | 1<br>  1<br>  1<br>  1<br>  1<br>  1<br>  cility   1 | □ 11 Health Main. Organization □ 12 Home Health Agency □ 13 Hospice □ 14 Hospital □ 15 Independent □ 16 Industrial □ 17 Insurance □ 18 Intermediate Care Facilities for Individuals with Intellectual Disabilities □ 19 Mobile Laboratory □ 20 Pharmacy □ 21 Physician Office |  | 23                                    |                          |                      |                 |
| IV. F   | OURS OF   | LABORATORY   | TESTING (List tin   | mes during which lak                   | poratory testing is pe                | erformed in HH:MM        | format) If testing 2 | 24/7 Check Here |
|   |   | SUNDAY   | MONDAY  | TUESDAY                                | WEDNESDAY                             | THURSDAY                 | FRIDAY               | SATURDAY        |
|   | FROM:   |  | 8:00 AM   | 8:00 AM                                | 8:00 AM                               | 8:00 AM                  | 8:00 AM              |                 |
|   | TO:   | ••••••   | 4:00 PM   | 4:00 PM                                | 4:00 PM                               | 4:00 PM                  | 4:00 PM              |                 |
| (For n  | nultiple sites,   | attach the additi                                    | onal information (  | using the same for                     | mat.)                                 |                          |                      |                 |
|   |   |  |   |  |                                       |                          |                      |                 |
| V. IV   | IULTIPLE S  | ollES (must meet                                     | one of the regula   | tory exceptions to                     | apply for this pro                    | ovision in 1-3 belo      | w)                   |                 |
| Are   | you applyin   | ng for a single s                                    | ite CLIA certifica  | te to cover mult                       | tiple testing loca                    | itions?                  |                      |                 |
| X N   | lo. If no, go   | to section VI.                                       | ☐ Yes. If yes   | , complete rema                        | inder of this sec                     | tion.                    |                      |                 |
| India   | ate which   | of the following                                     | regulatory exce   | eptions applies                        | to your facility's                    | operation.               |                      |                 |
| r<br>u  | nobile unit<br>under the ce<br>Yes \[ \] N  | providing labor<br>ertificate of the<br>lo           | ot at a fixed loca<br>atory testing, he<br>designated prim  | alth screening for<br>ary site or home | airs, or other ten<br>base, using its | nporary testing address? | locations, and m     | ay be covered   |
|   | If yes and a mobile unit is providing the laboratory testing, record the vehicle identification number(s) (VINs) and attach to the application.   |  |   |  |                                       | ) and attach to the      |                      |                 |
| r   | Is this a not-for-profit or Federal, State or local government laboratory engaged in limited (not more than a combination of moderate complexity or waived tests per certificate) public health testing and filing for a single certificate for multiple sites? |  |   |  |                                       |                          |                      |                 |
|   | ☐ Yes ☐ No  |  |   |  |                                       |                          |                      |                 |
|   | If yes, provide the number of sites under the certificate and list name, address and test performed for each site below.  |  |   |  |                                       | ned for each             |                      |                 |
| 1   | 3. Is this a hospital with several laboratories located at contiguous buildings on the same campus within the same physical location or street address and under common direction that is filing for a single certificate for these locations?                  |  |   |  |                                       |                          |                      |                 |
|   | ☐ Yes ☐ N   |  |   |  |                                       |                          |                      |                 |
| l<br>h  | f yes, provid<br>ospital and  | de the number of<br>I specialty/subsp                | of sites under thi<br>ecialty areas per   | s certificate<br>formed at each s      | and list site below.                  | name or depar            | tment, location      | within          |
| ľ   | f additional  | space is neede                                       | d, check here 🗌   | and attach the                         | additional infor                      | mation using th          | e same format.       |                 |
|   |   | NAME AND   | ADDRESS/LOCA  | TION                                   | Т                                     | ESTS PERFORM             | ED/SPECIALTY/S       | UBSPECIALTY     |
| NAM   | OF LABORAT  | ORY OR HOSPITAL D                                    | DEPARTMENT  |  |                                       |                          |                      |                 |
| ADDR  | ESS/LOCATION  | (Number, Street, Lo                                  | ocation if applicable)  |  |                                       |                          |                      |                 |
| CITY,   | STATE, ZIP CO   | DE   | TELEPHONE   | NO. (Include area c                    | ode)                                  |                          |                      |                 |
| NAME  | OF LABORAT  | ORY OR HOSPITAL D                                    | DEPARTMENT  |  |                                       |                          |                      |                 |
| ADDR  | ESS/LOCATION  | (Number, Street, Lo                                  | ocation if applicable)  |  |                                       |                          |                      |                 |
| CITY,   | STATE, ZIP COI  | DE   | TELEPHONE   | NO. (Include area c                    | ode)                                  |                          |                      |                 |

| In the next three sections, indicate testing performed and annual test volume.   |
|--|
| VI. WAIVED TESTING If <u>only</u> applying for a Certificate of Waiver, complete this section and skip sections VII (PPM Testing) and VIII (Non-Waived Testing).   |
| Identify the waived testing (to be) performed. Be as specific as possible. This includes each analyte test system or device used in the laboratory.  e.g. (Rapid Strep, Acme Home Glucose Meter)   |
| Acme Rapid Strep Acme Glucose Meter Acme Urine Dipsticks   |
|  |
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|  |
| Indicate the ESTIMATED TOTAL ANNUAL TEST volume for all waived tests performed 400 Check if no waived tests are performed  |
| If additional space is needed, check here $\square$ and attach additional information using the same format.   |
| VII. PPM TESTING If only applying for a Certificate for PPM, complete this section and skip section VIII (Non-Waived Testing).   |
| Identify the PPM testing (to be) performed. Be as specific as possible. e.g. (Potassium Hydroxide (KOH) Preps, Urine Sediment Examinations)  |
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| Indicate the ESTIMATED TOTAL ANNUAL TEST volume for all PPM tests performed  If also performing waived complexity tests, complete Section VI. For laboratories applying for certificate of compliance or certificate of accreditation, also include PPM test volume in the specialty/subspecialty category and the "total estimated annual test volume" in section VIII. |
| Check if no PPM tests are performed  |
| If additional space is needed, check here $\square$ and attach additional information using the same format.   |

| <b>VIII. NON-WAIVED TESTING</b> (Including PPM testing if applying for a Certificate of Compliance or Accreditation) Complete this section only if you are applying for a Certificate of Compliance or a Certificate of Accreditation. |  |  |  |  |
|--|--|--|--|--|
| Identify the non-waived testing (to be) performed. Be as specific as possible. This includes each analyte test system or device used in the laboratory e.g. (Potassium, Acme Chemistry Analyzer).                                      |  |  |  |  |
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| If additional space is needed, check here $\Box$ and attach additional information using the same format.  |  |  |  |  |
|  |  |  |  |  |

If you perform testing other than or in addition to waived tests, complete the information below. If applying for one certificate for multiple sites, the total volume should include testing for ALL sites.

Place a check (/) in the box preceding each specialty/subspecialty in which the laboratory performs testing. Enter the estimated annual test volume for each specialty. Do not include testing not subject to CLIA, waived tests, or tests run for quality control, calculations, quality assurance or proficiency testing when calculating test volume. (For additional guidance on counting test volume, see the instructions included with the application package.)

If applying for a Certificate of Accreditation, indicate the name of the Accreditation Organization beside the applicable specialty/ subspecialty for which you are accredited for CLIA compliance. (The Joint Commission, AOA, AABB, A2LA, CAP, COLA or ASHI)

| SPECIALTY /<br>SUBSPECIALTY | ACCREDITING ORGANIZATION | ANNUAL<br>TEST VOLUME | SPECIALTY /<br>SUBSPECIALTY             | ACCREDITING ORGANIZATION | ANNUAL<br>TEST<br>VOLUME |
|-----------------------------|--------------------------|-----------------------|---|--------------------------|--------------------------|
| HISTOCOMPATIBILITY 010      |                          |                       | HEMATOLOGY 400                          |                          |                          |
| Transplant                  |                          |                       | Hematology                              |                          |                          |
| Nontransplant               |                          |                       | IMMUNOHEMATOLOGY                        |                          |                          |
| MICROBIOLOGY                |                          |                       | ABO Group & Rh Group 510                |                          |                          |
| ☐ Bacteriology 110          |                          |                       | Antibody Detection (transfusion) 520    |                          |                          |
| ☐ Mycobacteriology 115      |                          |                       | Antibody Detection (nontransfusion) 530 |                          |                          |
| ☐ Mycology 120              |                          |                       | Antibody Identification 540             |                          |                          |
| Parasitology 130            |                          |                       | Compatibility Testing 550               |                          |                          |
| ☐ Virology 140              |                          |                       | PATHOLOGY                               |                          |                          |
| DIAGNOSTIC IMMUNOLOGY       |                          |                       | Histopathology 610                      |                          |                          |
| Syphilis Serology 210       |                          |                       | Oral Pathology 620                      |                          |                          |
| General Immunology 220      |                          |                       | Cytology 630                            |                          |                          |
| CHEMISTRY                   |                          | RADIOBIOASSAY 800     |   |                          |                          |
| Routine 310                 |                          |                       | Radiobioassay                           |                          |                          |
| Urinalysis 320              |                          |                       | CLINICAL CYTOGENETICS 900               |                          |                          |
| ☐ Endocrinology 330         |                          |                       | Clinical Cytogenetics                   |                          |                          |
| ☐ Toxicology 340            |                          |                       | TOTAL ESTIMATED ANNUAL TEST VOLUME:     |                          |                          |

| IX. TYPE OF CONTROL (check the one  | most descriptive of ownership type)   |   |  |  |  |  |
|---|---|---|--|--|--|--|
| VOLUNTARY NONPROFIT   | FOR PROFIT  | GOVERNMENT  |  |  |  |  |
| □ 01 Religious Affiliation  | <b>図</b> 04 Proprietary   | □ 05 City   |  |  |  |  |
| ☐ 02 Private Nonprofit  |   | ☐ 06 County   |  |  |  |  |
| □ 03 Other Nonprofit  |   | □ 07 State  |  |  |  |  |
|   |   | ☐ 08 Federal  |  |  |  |  |
| (Specify)   |   | ☐ 09 Other Gov  | ernment  |  |  |  |
|   |   |   | (C:(-)   |  |  |  |
|   |   | (   | (Specify)  |  |  |  |
| X. DIRECTOR AFFILIATION WITH OTHI   | ER LABORATORIES   |   |  |  |  |  |
| If the director of this laboratory serves as director for additional laboratories that are separately certified, please complete the following:   |   |   |  |  |  |  |
| CLIA NUMBER   | NAME OF LABORATORY  |   |  |  |  |  |
|   |   |   |  |  |  |  |
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|   |   |   |  |  |  |  |
| ATTENTION: READ THE FOLLOWING CAREFULLY BEFORE SIGNING APPLICATION  |   |   |  |  |  |  |
| or any regulation promulgated thereu<br>18, United States Code or both, except  | any requirement of section 353 of the<br>nder shall be imprisoned for not more<br>that if the conviction is for a second c<br>isoned for not more than 3 years or fir | than 1 year or fine<br>or subsequent violat   | d under title<br>tion of such a  |  |  |  |
| applicable standards found necessary be section 353 of the Public Health Service any Federal officer or employee duly distributed its pertinent records at any reasonable determine the laboratory's eligibility of requirements. | lesignated by the Secretary, to inspect<br>time and to furnish any requested infor<br>continued eligibility for its certificate                                       | Services to carry ou<br>er agrees to permit<br>the laboratory and<br>ormation or materi | t the purposes of<br>the Secretary, or<br>its operations and<br>als necessary to |  |  |  |
| PRINT NAME OF OWNER/DIRECTOR OF LABORA  Madeline L. Smiles  | ATORY   |   |  |  |  |  |
| SIGNATURE OF OWNER/DIRECTOR OF LABORAT  | TORY (Sign in ink)  |   | DATE<br>07-19-2018   |  |  |  |
| madeline d. Smiles  | The country processes   |   | 07-19-2018   |  |  |  |

NOTE: Completed 116 applications must be sent to your local State Agency. Do not send any payment with your completed 116 application.

STATE AGENCY CONTACT INFORMATION CAN BE FOUND AT:

http://www.cms.gov/Regulations-and-Guidance/Legislation/CLIA/Downloads/CLIASA.pdf