## Agenda Governor's Council on Substance Abuse Public Education Subcommittee Wednesday, July 16, 2025

Start Time: 1:00 p.m.		Location: Zoom (Link Below)
I.	Welcome and Introductions	
II.	Approval of Meeting Minutes	
III.	Updates from In-Person Subcommittee Chair Me	eting
IV.	2025 KPI Updates and Performance Managemen  a. Review of KPIs not started	t Spreadsheet

- b. Review of KPIs less than 50% complete
- V. Town Hall Meetings (Community Conversations), Fall Planning Schedule, and 2026 State Plan
- VI. Other Business
- VII. Adjourn

## **Join Zoom Meeting**

https://marshall.zoom.us/j/99946947523?pwd=xgOgbH3iiyMfSVfFKHUmjIpQiUaxVO.1

Meeting ID:

999 4694 7523

## Passcode:

## 304304

- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)