

# Agenda

## Governor's Council on Substance Abuse

### Public Education Subcommittee

### Wednesday September 18, 2024

Start Time: 1:00 p.m.

Location: Zoom (Link Below)

- I. Welcome and Introductions
- II. Approval of Meeting Minutes
- III. Finalize Q3 KPI Progress to Submit by September 27, 2024
- IV. Review Town Hall Meeting Report
- V. Establish Planning Schedule (Final Plan Due November 15, 2024)
- VI. Other Business
- VII. Adjourn

#### **Join Zoom Meeting**

<https://marshallsecure.zoom.us/j/6912388172>

Meeting ID: 691 238 8172

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