

# **Agenda**

## **All Subcommittee Chairs**

### **Governor's Council on**

#### **Substance Abuse Treatment and Prevention**

#### **Monday March 10, 2025**

Start Time: 10:00 a.m.

Location: Zoom (Link Below)

- I. Welcome and Introductions
- II. Youth Presentation of Topic
- III. Youth Discussion of Topic
- IV. Youth Recommendations and Next Steps
- V. Pregnant and Parenting Women Presentation of Topic
- VI. Pregnant and Parenting Women Discussion of Topic
- VII. Pregnant and Parenting Women Recommendations and Next Steps
- VIII. Other Business
- IX. Adjourn

#### **Join Zoom Meeting**

<https://us02web.zoom.us/j/84616747967?pwd=abetZu0LgBFH2T19tGskPI8p4MF2Uf.1&from=addon>

Meeting ID: 846 1674 7967

Passcode: 199005

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