

# **Agenda**

## **Governor's Council on Substance Abuse**

### **Law Enforcement Subcommittee**

#### **Tuesday August 13, 2024**

Start Time: 9:00 a.m.

Location: [Zoom](#) (Link Below)

- I. Welcome and Introductions
- II. Approval of Meeting Minutes
- III. Review KPI Progress
- IV. Town Hall Meeting Reminder
- V. Fall Planning for 2025 (Final Plan Due November 15, 2024)
- VI. Other Business
- VII. Adjourn

## Join Zoom Meeting

<https://us02web.zoom.us/j/88304576108?pwd=F8ZjqG3UxGhxtYZeF0xb4WuajlZgaj.1&from=addon>

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