

# Agenda

## Governor's Council on Substance Abuse Courts & Justice-Involved Populations Subcommittee

### Tuesday September 10, 2024

Start Time: 10:00 a.m.

Location: Zoom (Link Below)

- I. Welcome and Introductions
- II. Approval of Meeting Minutes
- III. Finalize Q3 KPI Progress to Submit by September 27, 2024
- IV. Review Town Hall Meeting Report
- V. Establish Planning Schedule (Final Plan Due November 15, 2024)
- VI. Other Business
- VII. Adjourn

#### **Join Zoom Meeting**

[https://us02web.zoom.us/j/84488545302?pwd=Om5sNET8zS5SryAzIvj4TvtaJBiCK7.1  
&from=addon](https://us02web.zoom.us/j/84488545302?pwd=Om5sNET8zS5SryAzIvj4TvtaJBiCK7.1&from=addon)

Meeting ID: 844 8854 5302

Passcode: 429313

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