

# **Agenda**

## **Governor's Council on Substance Abuse Courts & Justice-Involved Populations Subcommittee**

### **Tuesday November 12, 2024**

Start Time: 10:00 a.m.

Location: Zoom (Link Below)

- I. Welcome and Introductions
- II. Approval of Meeting Minutes
- III. State Plan 2025 Draft with Final Draft Due November 15, 2025 (Reach and Impact)
- IV. Reconfirm Subcommittee Membership
- V. Other Business
- VI. Adjourn

#### **Join Zoom Meeting**

<https://us02web.zoom.us/j/84488545302?pwd=Om5sNET8zS5SryAzIvj4TvtaJBiCK7.1&from=addon>

Meeting ID: 844 8854 5302

Passcode: 429313

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