

# **Agenda**

## **Governor's Council on Substance Abuse Courts & Justice-Involved Populations Subcommittee**

### **Tuesday, June 3, 2025**

Start Time: 10:00 a.m.

Location: Zoom (Link Below)

- I. Welcome and Introductions
- II. Approval of Meeting Minutes
- III. Subcommittee Collaboration Scheduling Updates
- IV. 2025 KPI Updates and Performance Management Spreadsheet
  - a. June 27<sup>th</sup> State Plan Quarterly Progress Report Due
  - b. Town Hall Meetings and Fall Planning Schedule
- V. Other Business
- VI. Adjourn

#### **Join Zoom Meeting**

<https://us02web.zoom.us/j/89064937607?pwd=dR1ldicRquYsJaOy9rlaCLWGOQ0TJb.1&from=addon>

Meeting ID: 890 6493 7607

Passcode: 234120

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