

# **Agenda**

## **Governor's Council on Substance Abuse Treatment and Prevention Transportation and Employment Workgroup Tuesday, September 17, 2024**

**Start Time:** 11:00

**Location:** Zoom ([Link Below](#))

- I. Welcome and Introductions
- II. Approval of Meeting Minutes
- III. Presentation for Governor's Council on September 18, 2024
- IV. Finalize Q3 KPI Progress to Submit by September 27, 2024
- V. Review Town Hall Meeting Report
- VI. Establish Planning Schedule (Final Plan Due November 15, 2024)
- VII. Other Business
  - a. Identify Any Additional Group Members to Invite
- VIII. Adjourn