

| Applicant Information* | | | | | | |
|--|---|--|--|---|------------|----------------------|
| First Name, MI, Last Name* | | Date of Birth* | | | | |
| Mailing Address* | | | | | | |
| Phone Number* | | | Social Security Number* | | | |
| Medicaid Number | | | Gender* | | Male | Female |
| Email Address | | County of Residence* | | | | |
| Legal Representative Information (select one of the boxes below) | | | | | | |
| N/A (member is own representative) | Parent of a Child | | lical Power ney | Legal Gua | rdian | ☐ WVDHHR Guardian |
| First Name, MI, Last Name | | | | Phone Number | er | |
| Mailing Address | | | | | | |
| Email Address | | | | | | |
| Non-Legal Representative Information (if applicable) | | | | | | |
| First Name, MI, Last Name | Relationship to Applicant | | | | | |
| Mailing Address | | | | | | |
| Phone Number | Email Address (if applicable) | | | | | |
| Applicant/Legal Representative Signature | | | | | | |
| ☐ I certify the above information is accurate and complete to the best of my knowledge. I understand the information provided in this document will be treated confidentially. I certify that the above-named applicant is a permanent resident of West Virginia. **Proof of residency must be included with this application including a photo ID or utility bill showing the WV physical address in the name of the applicant (or legal representative if applicable). **For applicants aged 18 and older who have a legal guardian, proof of guardianship must be submitted with this | | | | | | |
| | <u> </u> | | 0 1 | | | bmitted with this |
| | 8 and older who have a leg | | an, proof of | | | bmitted with this |
| | 8 and older who have a leg | <mark>al guardi</mark> | an, proof of | | | bmitted with this |
| **For applicants aged 1 | 8 and older who have a leg | <mark>al guardi</mark> | an, proof of | guardianship ı | | bmitted with this |
| **For applicants aged 1 | 8 and older who have a leg | al guardi applicat | an, proof of ion. | guardianship | must be su | bmitted with this |
| **For applicants aged 1 | 8 and older who have a leg | al guardi applicat s may be ullitt Stre Email: 1 | e mailed, fa | Date* Date* Charleston, WV | ed) 25301 | |
| **For applicants aged 1 | **Representative* Tal Representative* Form Submission (form: ail: Acentra Health - 1007 B Fax#: (866)521-6882 | s may be ullitt Stre Email: 1 | e mailed, faret, Suite 200 wyiddwaiver(| Date* Date* Charleston, WV Charleston WV Charleston WV Charleston WV | ed) 25301 | |
| **For applicants aged 18 Printed Name of Applicant or Leg Signature of Applicant or Leg M If you have not hea | **Representative* Tal Representative* Tal Representative* Form Submission (forms) Tal: Acentra Health – 1007 B Fax#: (866)521-6882 Trd back from Acentra Health | s may be ullitt Stree Email: 1 th within RITE BEL | e mailed, faret, Suite 200 widdwaiver@ 5 business@ LOW THIS Lee at time of a | Date* Date* Charleston, WV Charleston, WV Charleston of days, please callne | ed) 25301 | 866-385-8920. |