



STATE OF WEST VIRGINIA  
**DEPARTMENT OF HEALTH AND HUMAN RESOURCES**

**Jim Justice**  
Governor

BUREAU FOR MEDICAL SERVICES  
Office of Pharmacy Services  
350 Capitol Street, Room 251  
Charleston, West Virginia 25301-7307  
Telephone: (304) 558-1700 Fax: (304) 558-1452

**Bill J. Crouch**  
Cabinet Secretary

**Agenda**  
**Drug Utilization Review Board Meeting**  
**(4<sup>th</sup> Quarter) November 15<sup>th</sup>, 2017**  
**4:00 - 6:00 p.m.**

- I. **Introductions**
- II. **Approval of Minutes from September 20<sup>th</sup>, 2017 DUR Meeting**
- III. **Old Business**
  1. **PCSK9 Inhibitors**
  2. **Emflaza**
- IV. **New Business**
  - A. **Speakers**
  - B. **Updates from October 25<sup>th</sup>, 2017 P&T Committee Meeting**
  - C. **Proposed Prior-Authorization Criteria**
    1. **Antihemophilia Factor Agents** (pg. 18)
    2. **Antiparkinson's Agents** (pg. 20)
    3. **Latuda** (pg. 22)
    4. **Bone Resorption Suppression and Related Agents** (pg.25-26)
    5. **COPD Agents & Stiolto Respimat** (pg. 28-29)
    6. **Enbrel/Humira** (pg. 29)
    7. **Growth Hormone** (pg. 32)
    8. **Hepatitis B Treatments** (pg. 32)
    9. **Hypoglycemics, Biguanides** (pg. 33)
    10. **GLP-1 Agonists** (pg. 34)
    11. **SGLT-2 inhibitors** (pg.35)
    12. **Immunomodulators, Atopic Dermatitis class criteria** (pg. 36)
    13. **Dupixent** (see separate criteria)
    14. **Kynamro** (pg. 39 - see separate criteria)
    15. **Juxtapid** (pg. 39 - see separate criteria)
    16. **NSAIDS** (pg. 43 – 44)
    17. **Cotempla & Mydayis** (pg. 54)
    18. **Cinryze & Haegarda**
    19. **Non-sedating antihistamines**
    20. **Suboxone**
- V. **Reports – 3<sup>rd</sup> Quarter 2017**
  - A. **Molina**
  - B. **Rational Drug Therapy Program**
  - C. **HID Retro-DUR Report**
- VI. **Other Business - Open to the Floor**
- VII. **Next Meeting\* and Adjournment - \*February 28<sup>th</sup>, 2018**