



# **Agenda**

## **Public Education Subcommittee**

### **Governor's Council on**

## **Substance Abuse Treatment and Prevention**

### **Wednesday, November 15, 2023**

Start Time: 1:00 p.m.

Location: Zoom Meeting

- I. Welcome and Introductions
- II. Approval of Meeting Minutes
- III. Guest Speaker, Shatterproof
- IV. 2024 Planning
  - a. Review of top 3 priority areas
  - b. Finalize goals and strategies for the 2024 State Plan
- V. Other Business
- VI. Adjourn